

South Carolina Department of Health and Environmental Control  
Office of Ocean and Coastal Resource Management  
104 Parker Drive  
Beaufort, South Carolina 29906

**May 21, 2013**

**Permit Application Public Notice**

***Coastal Bank, OCRM-13-136-G***

The Department has received an application for a permit for the alteration of a critical area. The application was submitted pursuant to the Coastal Zone Management Act (Act 123) of 1977 South Carolina General Assembly. The application in brief, is described as follows:

**APPLICANT:** *Coastal Bank*

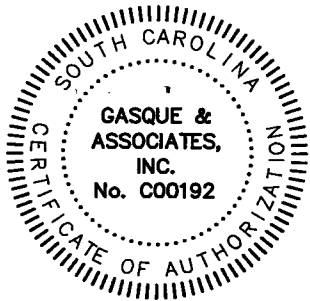
**LOCATION:** On and adjacent to Huspa Creek at 22 Sheldon Lane, Bull Point Subdivision, Seabrook, Beaufort County, South Carolina.  
TMS: R700 020 000 0182 0000.

**WORK:** The work as proposed consists of constructing a dock. Specifically, the applicant seeks to build a 4' x 797' walkway, with handrails, leading to a 10' x 10' pierhead. Floodside of the pierhead, a 12' x 12', four-pile boatlift is proposed. The work as described is for private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by the Department can be based. Comments concerning the proposed work must be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

Comments regarding this application must be received by the Department on or before **June 5, 2013**. For more information, please contact **Geordy Madlinger** at **843-846-9400** or via email at **madlingj@dhec.sc.gov**.

**NOTE:** Plans depicting the proposed work are available and will be provided upon receipt of a written request or may be viewed on the Department website at **[www.scdhec.gov/environment/ocrm/public\\_notice.htm](http://www.scdhec.gov/environment/ocrm/public_notice.htm)**.

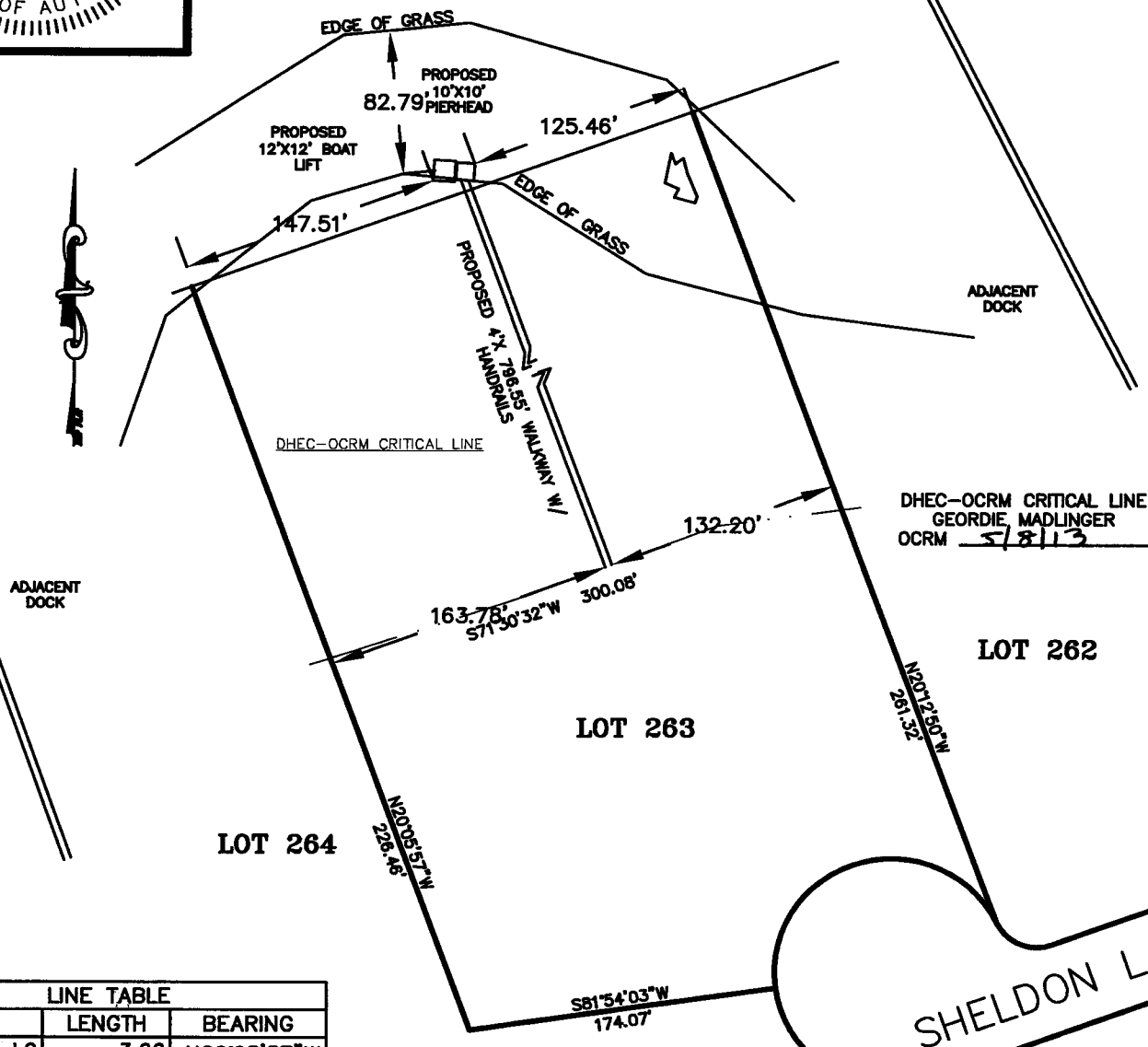


# **GASQUE & ASSOCIATES INC.** **LAND SURVEYORS & PLANNERS**

28 PROFESSIONAL VILLAGE CIRCLE, BEAUFORT, S.C.  
P.O. BOX 1363, BEAUFORT, S.C.  
PHONE (843) 522-1798

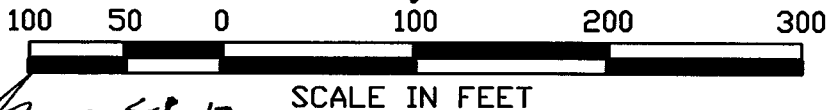
SHEET # 1 OF 3

## **MARSHES OF HUSPA CREEK**



LINE TABLE		
LINE	LENGTH	BEARING
L9	3.66	N20°05'57"W
L10	115.73	N71°51'08"E
L11	115.01	S69°10'24"W
L12	70.99	N82°16'32"E

SURVEYOR SIGNED HEREON IS CHARGED WITH SURVEY MATTERS AND THE PHYSICAL DRAWING ON A COMPUTER DRAFTING SYSTEM ONLY. THIS IS NOT A DESIGN OR INTENDED TO BE ONE. ALL DEPICTIONS THAT ARE NOT SURVEY MATTERS IS PROVIDED BY OTHERS.



### **ADJACENT PROPERTY OWNERS:**

1. ROGER D & BEVERLY P ALEMAN  
R700 020 000 0183 0000  
4609 CROWN KNOLL CIRCLE  
FLOWER MOUND TX 75028
2. SAVANNAH BANK  
R700 020 000 0181 0000  
PO BOX 7827  
HILTON HEAD IS S.C. 29938

*5-8-13*  
OCRM-13-136-67

SCALE: 1"=100'  
R700 020 000 0182 0000  
COASTAL BANK  
22 SHELDON LANE  
SEABROOK, S.C. 29940

### **DOCK PERMIT SURVEY**

IN: HUSPA CREEK  
AT: BULL POINT

COUNTY OF: BEAUFORT  
STATE: SOUTH CAROLINA

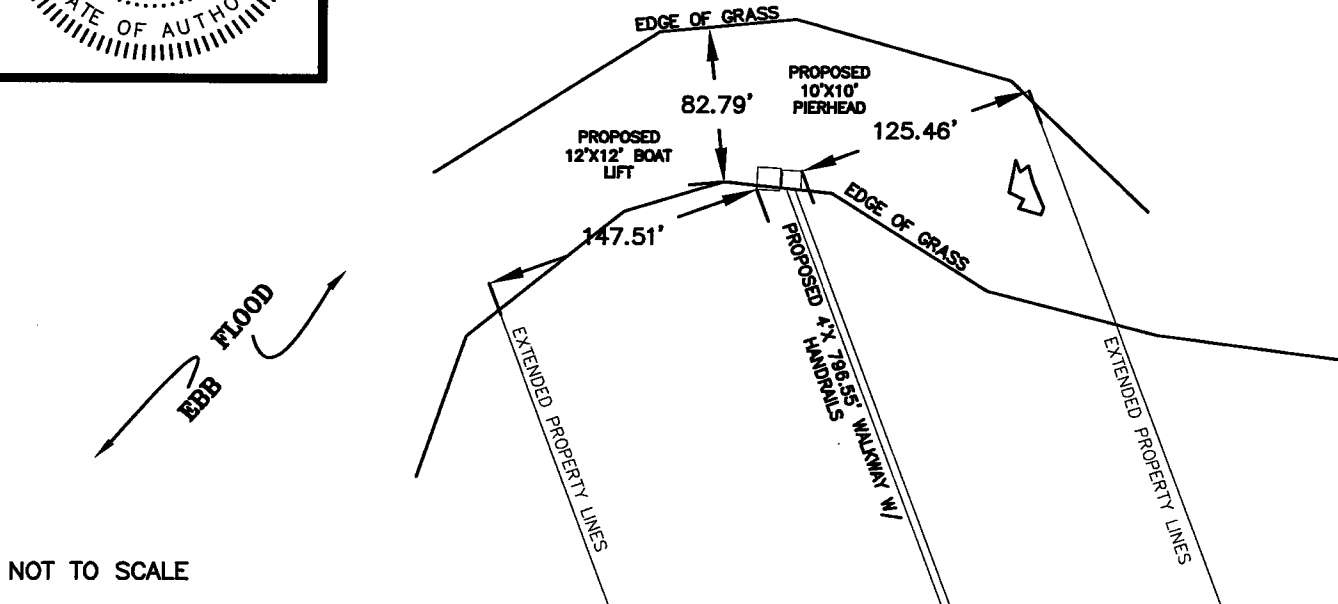


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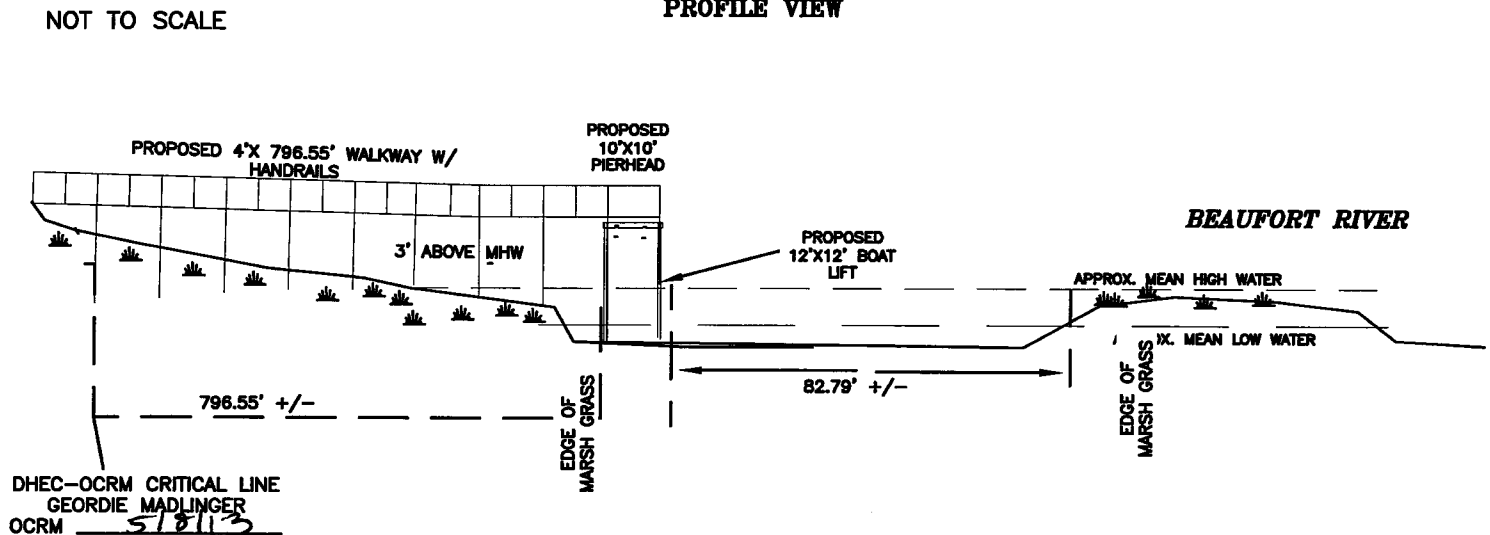
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**PLAN VIEW**

SHEET # 2 OF 3



**PROFILE VIEW**



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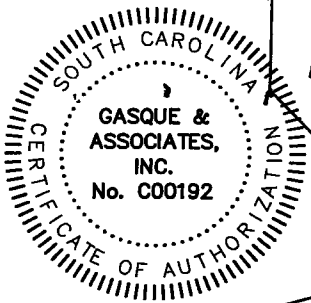
**DCRM-13-136-G**

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DHEC-OCRM CRITICAL LINE

THE AREA SHOWN ON THIS PLAT IS A PRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

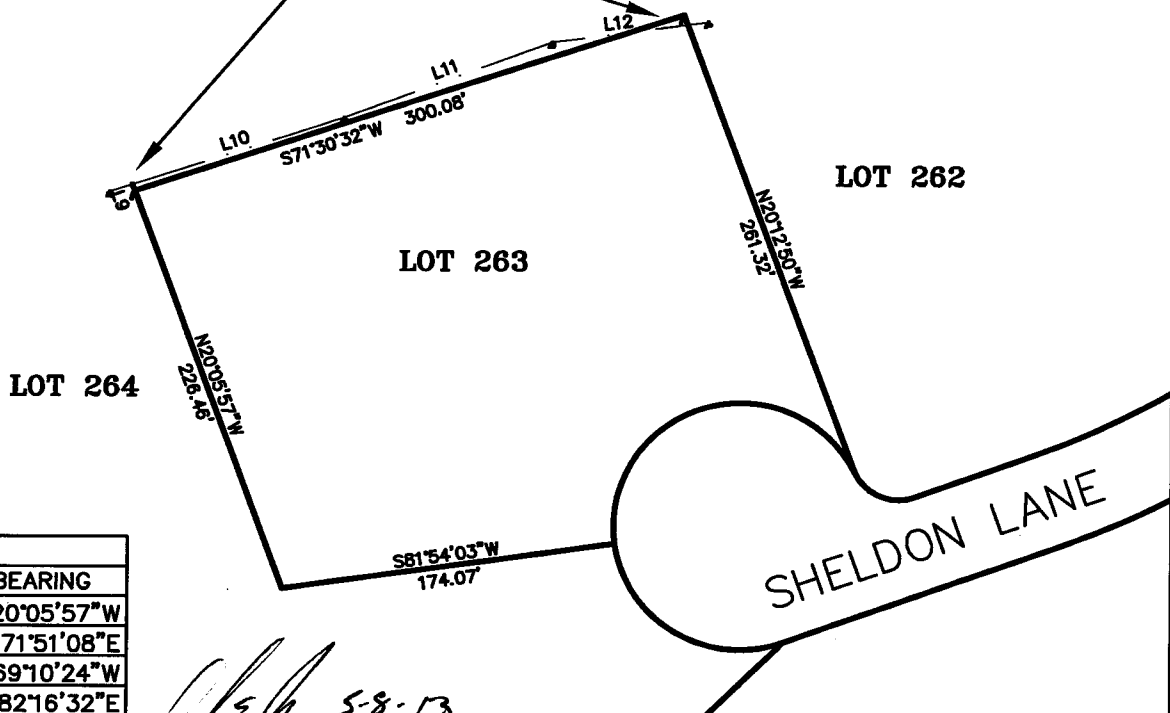
*[Signature]*  
SIGNATURE

5/8/13  
DATE

THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE YEARS FROM THE DATE OF THIS SIGNATURE, SUBJECT TO THE CAUTIONARY LANGUAGE ABOVE.

**MARSHES OF HUSPA CREEK**

DHEC-OCRM CRITICAL LINE



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SCALE IN FEET

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**OCRM-13-136-G**

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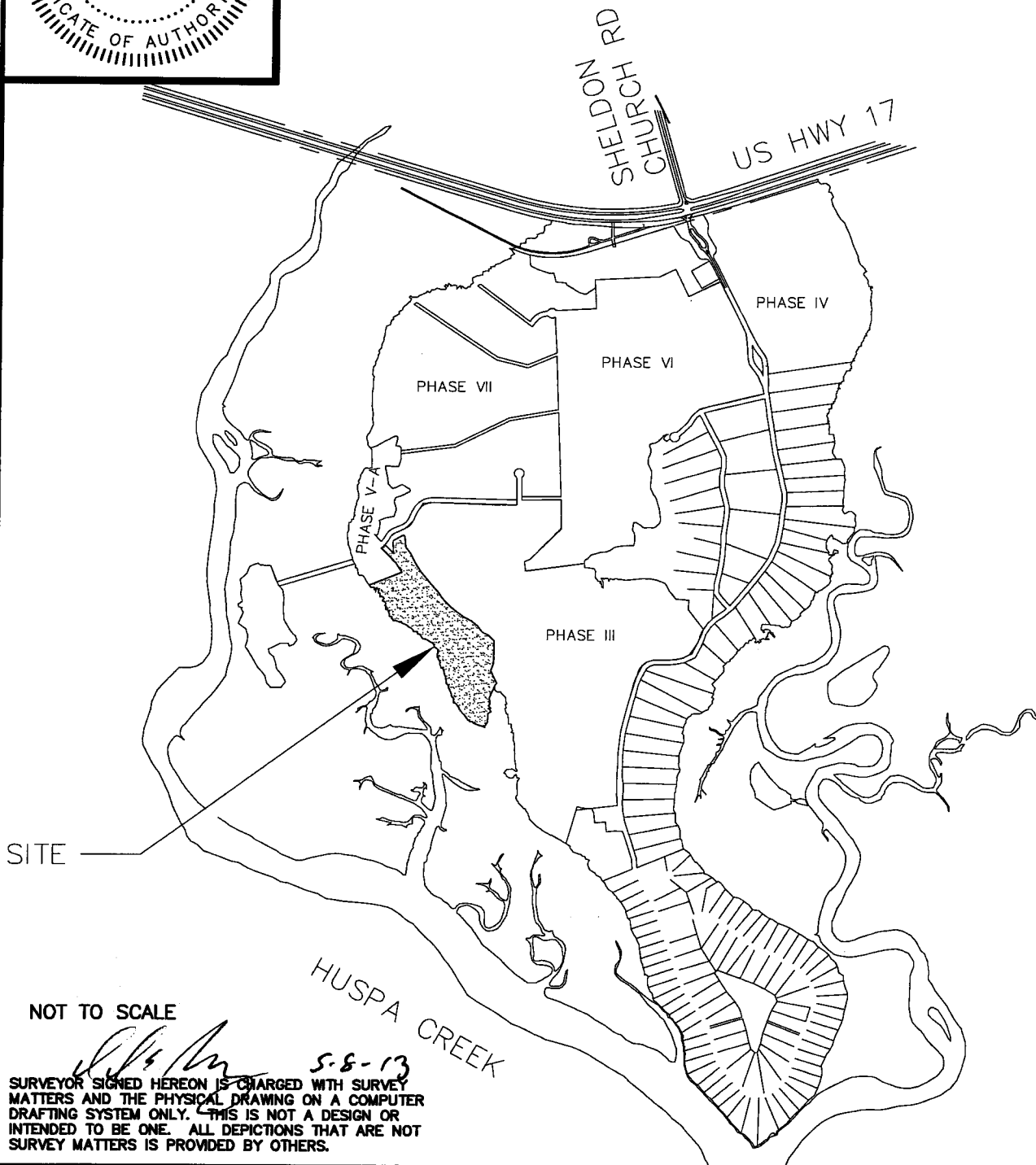
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SHEET # 3 OF 3



NOT TO SCALE

*S-8-13*  
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*DCRM-13-136-6*

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